



PLAT OF LOT 4 OF GRIMM ADDITION AND DEDICATED CREEK DRIVE R.O.W.
FORMERLY: UNPLATTED PORTION OF TRACT B OF GOVERNMENT LOT 3 IN SECTION 5, T1N, R8E, B.H.M.
ALL LOCATED IN: SECTION 5, T1N, R8E, BHM
RAPID CITY, PENNINGTON COUNTY, SOUTH DAKOTA

NOTICE OF HEARING
 MAY BE SENT TO:
 ROBERT L. GRIMM
 128 ST FRANCIS STREET
 RAPID CITY, SD 57701



SCALE 1" = 100'
 NOVEMBER 25, 1987

DRAINAGE NOTES:

All major drainage easements shown herein shall be kept free of all obstructions including, but not limited to, buildings, walls, fences, hedges, trees, and shrubs. These easements grant to all public authorities the right to construct, operate, maintain, inspect, and repair such improvements and structures as it deems necessary to facilitate drainage from city streets.

BUILDING RESTRICTIONS: Per Zoning Requirements
UTILITY & MINOR DRAINAGE EASEMENTS:
 4' wide on the interior side of all lot lines.

LEGEND:

- - Found survey monument as noted
 - - Set 1/2 rebar with survey cap marked "Davis Eng 3085"
 - - Set 1/8 rebar with no cap
 - (*) - Recorded in previous survey
 - (M) - Measured this survey
- BASES OF BEARINGS:** As shown herein

CERTIFICATE OF TREASURER:

I, Treasurer of Pennington County, do hereby certify that all taxes which are due upon the within described lands are fully paid according to the records of my office.
 Dated this ___ day of _____, 19 ____.

Treasurer of Pennington County

CERTIFICATE OF DIRECTOR OF EQUALIZATION:

I, Director of Equalization of Pennington County, do hereby certify that I have on record in my office a copy of the within described plat.

DIRECTOR OF EQUALIZATION: _____
 Dated this ___ day of _____, 19 ____.

APPROVED: _____
 DATE: _____

CERTIFICATE OF FINANCE OFFICER:

I, Finance Officer of the City of Rapid City, do hereby certify that all special assessments which are due upon the within described lands are fully paid according to the records of my office.
 Dated this ___ day of _____, 19 ____.

Finance Officer of the City of Rapid City

RESOLUTION OF GOVERNING BOARD:

I, Finance Officer of the City of Rapid City, do hereby certify that at an official meeting held on the ___ day of _____, 19 ____, the Common Council, by resolution, did approve the plat shown herein.

Dated this ___ day of _____, 19 ____.
 Finance Officer of the City of Rapid City

CERTIFICATE OF STREET AUTHORITY:

The location of the access road abutting the County or State Highway or the City Street as shown herein is hereby approved. Any change in the location of the proposed access road shall require additional approval.
 Dated this ___ day of _____, 19 ____.

Highway Authority
 STATE OF SOUTH DAKOTA
 COUNTY OF PENNINGTON

Filed for record this day of _____ A.D.,
 19 ____ at _____ o'clock and _____ min./sec. _____ M. and
 recorded in Book _____ of plats, on page _____.
 Pennington County Register of Deeds

CERTIFICATE OF OWNERSHIP:
 State of South Dakota
 County of Pennington s.s.

We, Robert L. Grimm and Donald L. Grimm, do hereby certify that we are the owners of the unplattd portion of Tract B of Government Lot 3 and that this plat was done at our request for the purposes indicated herein, and that we do hereby approve the within plat of said land, and that the development of this land shall conform to all existing zoning, subdivision, transfer, and easement control regulations.

OWNERS: Robert L. Grimm Donald L. Grimm

NOTARY PUBLIC:

On the ___ day of _____, 20 ____, before me, a Notary Public, personally appeared Robert L. Grimm and Donald L. Grimm known to me to be the persons described in the foregoing instrument and acknowledged to me that they signed the same for the purposes herein contained.

NOTARY PUBLIC: _____
 My Commission Expires: _____

CERTIFICATE OF SURVEYOR
 State of South Dakota
 County of Pennington

I, Ronald D. Davis, Registered Land Surveyor No. 3085 of the State of South Dakota, do hereby certify that at the request of the owner named herein, I did survey and cause this plat to be made and that I did mark upon the ground the boundaries thereon in the manner shown. All area enclosures shown herein are considered to have the words "more or less" following.

I have set my hand and seal.
 Dated this ___ day of _____, 19 ____.
 REGISTERED LAND SURVEYOR: Ronald D. Davis



10 : TRACT B OF GOVERN LOT 3 #38434

PREPARED BY:
DAVIS ENGINEERING & LAND SURVEYING
 PO BOX 7855 (605) 341-3085
 RAPID CITY, SD 57708

J97018