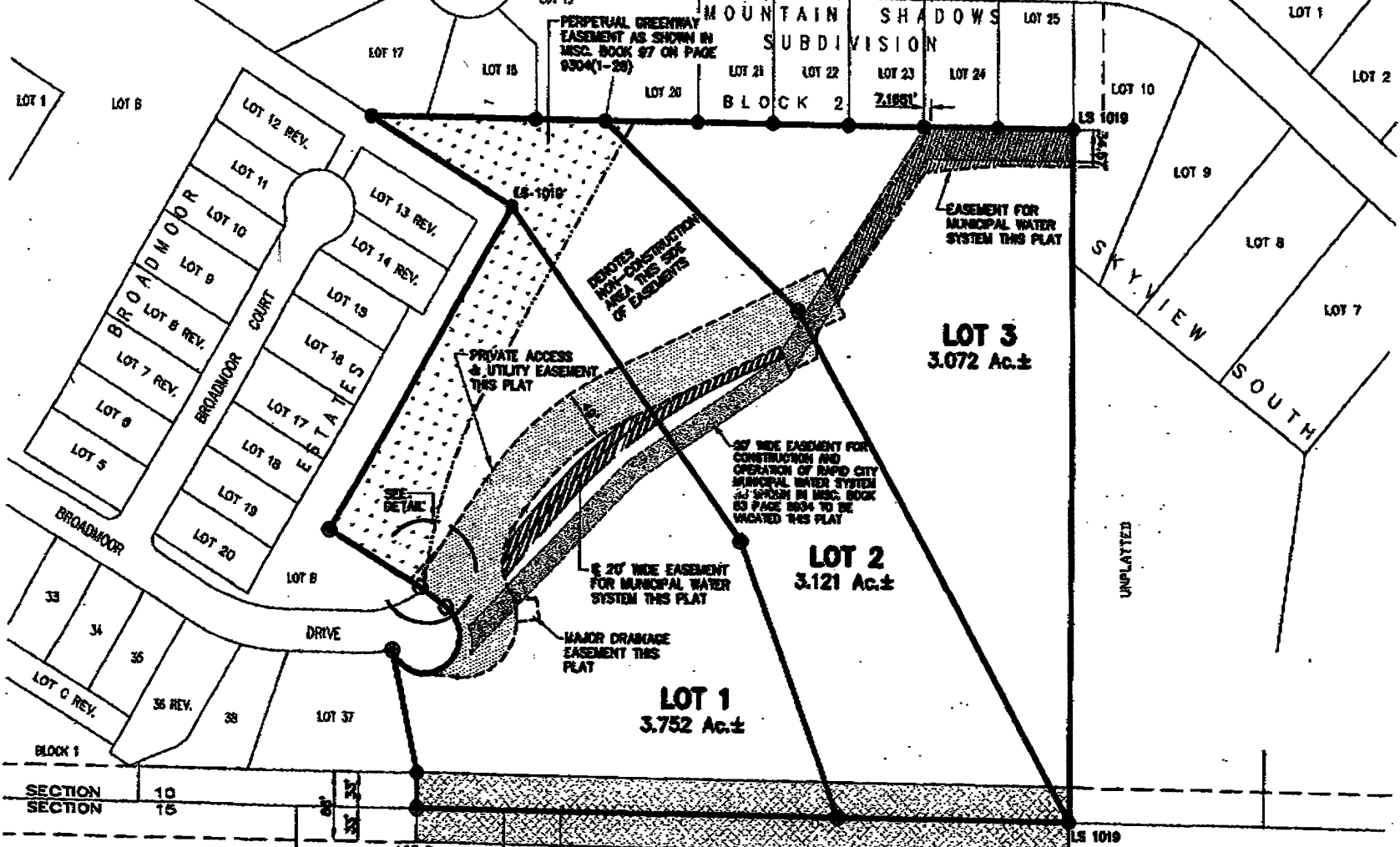


PLAT OF  
**LOTS 1, 2, & 3 OF BLOCK 1,**  
**SUNSET HEIGHTS SUBDIVISION**  
 (formerly a portion of the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 10)  
 LOCATED IN THE SW $\frac{1}{4}$  OF THE SE $\frac{1}{4}$   
 SECTION 10, T1N, R7E, BHM  
 RAPID CITY, PENNINGTON COUNTY, SOUTH DAKOTA



THE SIDELINES OF THE 20' WIDE EASEMENT FOR MUNICIPAL WATER SYSTEM ARE TO BE LENGTHENED OR SHORTENED TO CONFORM TO ACCESS EASEMENT LINES AND/OR PROPERTY LINES.

CITY RESERVOR LAND

VACATED SECTION LINE RIGHT-OF-WAY AS SHOWN IN MSC. BOOK \_\_\_\_\_ PAGE \_\_\_\_\_



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