

- 39. No. LF010202-05 - Direct staff to proceed with annexation of the original plan of annexation for the South Valley Drive study area and take all of the property as one large piece.
- 40. No. LF010202-06 - Direct staff to proceed with the involuntary annexation of the area north of Deadwood Avenue.
- 41. No. LF010202-09 – Approve the following FY2002 CDBG Program: Big Brothers/Big Sisters \$3,000; Black Hills Legal Services \$20,000; CASA Program \$10,000; Rural America Initiative Mentoring Program \$5,000; The Salvation Army \$20,000; Senior Companions of SD \$2,500; Working Against Violence, Inc. \$7,000; Youth & Family Services – Counseling \$10,000; Cornerstone Rescue Mission \$100,000; Working Against Violence, Inc. (new facility) \$100,000; Affordable Housing \$120,000; BH Area Habitat for Humanity \$30,000; Owner Occupied Home Rehabilitation \$100,000; RC Community Development Department \$119,622; Contingency Funds \$33,305.
- 42. No. LF010202-10 - Approve Resolution of Governing Body Establishing Authorized Representatives for the South Dakota Federal Property Agency.

RESOLUTION OF GOVERNING BODY

BE IT RESOLVED by the City Council of the City of Rapid City that Jerry Munson, Mayor; James F. Preston, Finance Officer, Dan Bjerke, Public Works Director; and Coleen J. Schmidt, Assistant Finance Officer, shall be and are hereby authorized as representatives of the City of Rapid City, South Dakota, to obligate its funds and obtain the transfer to it, from the South Dakota Federal Property Agency, property upon and subject to the terms and conditions set forth in the State Agency’s Distribution Document and the approved Plan of Operation.

BE IT FURTHER RESOLVED that the above-named individuals be and are hereby authorized to appoint, and request identification cards for, representatives to act in their behalf. Such delegation shall be in writing and shall be binding to said institution under the authority of this resolution.

BE IT FURTHER RESOLVED that any additions or deletions to the above listed authorized representatives shall be forwarded to the South Dakota Federal Property Agency immediately and be binding to said institution under the authority of this resolution.

AND BE IT FURTHER RESOLVED that a certified copy of this Resolution shall be submitted to the South Dakota Federal Property Agency and that the same shall remain in full force and effect until written notice to the contrary is submitted to the South Dakota Federal Property Agency.

Dated this 7th day of January, 2002.

ATTEST:
s/ James F. Preston
Finance Officer
(SEAL)

CITY OF RAPID CITY
s/ Jerry Munson, Mayor

- 43. No. LF010202-11 - Approve Resolution Declaring Property Surplus.

RESOLUTION DECLARING PROPERTY SURPLUS

WHEREAS the below-described property is no longer necessary, useful or suitable for municipal purposes