## No. PW091002-06 REQUEST AUTHORIZATION FOR MAYOR AND FIN PROFESSIONAL SERVICES AGR\_\_.... **OR AMENDMENT**

| Project   | Name & Nur        | <b>nber:</b> Ru | ıshmore Busine     | ess Park Phase #3                          | ST01-1138   |                                  |                    |
|---|-------------------|-----------------|--------------------|--|---|----------------------------------|--------------------|
| Project Description: Infrastructure development in the Business Park, including the extension of Concourse Drive,  Turbine Drive, and a portion of East Anamosa Street between Turbine and Elk Vale Road, involving water mains, sewer mains, |                   |                 |                    |  |   |                                  |                    |
|   |                   |                 |                    |  |   |                                  |                    |
| Consul  |                   |                 | ng Company         |  |   |                                  |                    |
|   |                   |                 |                    | \$55,275.00 <b>Ori</b>                     | ginal Completic   | n Date: March 15                 | 5 2002             |
| ———   |                   |                 |                    | \$55,275.00                                | giriai completic  | March 18                         | 3, 2002            |
| Amend   | lment Numbe       | r: 1            |                    |  |   |                                  |                    |
|   |                   | -               | Itility extensions | s to the north prope                       | erty line at the nort   | h end of Concourse [             | )rive              |
|   |                   | <u></u>         | Mility CALCHSION.  | 3 to the north prop                        | orty line at the nort   | Trend or Concourse L             | JIIV C             |
|   |                   |                 |                    |  |   |                                  |                    |
|   |                   |                 |                    |  |   |                                  |                    |
| Current Contract Amount: \$55,275.00  |                   |                 |                    |  | .00 Current (   | Completion Date:                 | March 15, 2002     |
| Change Requested: \$865.  |                   |                 |                    |  | .00   |                                  |                    |
| New Contract Amount: \$56,140.  |                   |                 |                    |  | 00 New 0  | Completion Date:                 | September 30, 2002 |
|   |                   |                 |                    |  |   |                                  |                    |
| Fundin  | g Source Thi<br>ا | s Request       | i:<br>             | 1  |   |                                  |                    |
|   | Amount            | Dept.           | Line Item          |  |   | Comments                         |                    |
|   | \$865.00          |                 |                    | RC Economic Development Foundation Funding |   |                                  |                    |
| _   |                   |                 |                    |  |   |                                  |                    |
|   |                   |                 |                    |  |   |                                  |                    |
| _   | \$865.00          | Total           | ļ                  |  |   |                                  |                    |
|   | '                 |                 |                    |  |   |                                  |                    |
|   |                   |                 |                    | Agraamant Day                              | riew & Approval   | le                               |                    |
|   |                   | Vlara (         | Cabra a dar        | J  | new & Approva   | 13                               |                    |
| Project M   | lanager           | Klares          | Schroeder          | 8/29/02<br>Date                            | Division Manager  |                                  | Date               |
|   |                   |                 |                    |  | -   |                                  |                    |
| Departme  | ent Director      |                 |                    | Date                                       | City Attorney   |                                  | Date               |
| ROUTING INSTRUCTIONS  |                   |                 |                    |  | FINANCE OFFICE USE ONLY  (Note to Finance: Please write date of Agreement in appropriate space in the Agreement document) |                                  |                    |
| Route <b>two</b> originals of the <b>Agreement</b> for review and signatures.  Finance Office: Retain one original  |                   |                 |                    |  | (INOTE TO FINANCE: Please   | write date of Agreement in appro | Initials Approved  |
| Project Manager: Retain second original for delivery to Consultant  |                   |                 |                    |  | Appropriation   |                                  | YN                 |

Cash Flow

cc: Public Works

Engineering Project Manager