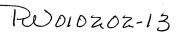
Rev 12/95; 10/98

## **ADVERTISING AUTHORITY**



This form must be completed and approved by the City Finance Office prior to presenting items to the Common Council and/or Committees of the Common Council. This covers all items which require formal bids, currently anything over \$25,000 (except emergency and repair costs).

| I.  | PROJECT ID NO.:  |                |             |         |          |       |   |             |  |             |
|---|--|----------------|-------------|---------|----------|-------|---|-------------|--|-------------|
| II.   | DRO JECT NAME: Backball  |                |             |         |          |       |   |             |  |             |
| III.  | Project/Item(s) Description: Current Model Backhoe for Cemetery              |                |             |         |          |       |   |             |  |             |
| IV.   | BID LETTING DATE: 2002   |                |             |         |          |       |   |             |  |             |
| V.  | (If applicable) Grant No.:   |                |             |         |          |       |   |             |  |             |
| ٧.  | Funding Source:  |                |             |         |          |       |   |             |  |             |
|   | Estimated Completion Date:   |                |             |         |          |       |   |             |  |             |
| Estimated Grant Receipt Date:                         |  |                |             |         |          |       |   |             |  |             |
| VI.   | ESTIMATED COST OF PROJECT/ITEM(S) \$ 65,000 00000000000000000000000000000000 |                |             |         |          |       |   |             |  |             |
| VII.  |  |                |             |         |          |       |   |             |  |             |
|   |  |                |             | Single  |          | P     |   |             | tial                                   |             |
|   |  |                | ayment      |         |          |       | Payment                                 |             |  |             |
| VIII.   | DISBURSEMENT SCHEDULE  |                |             |         |          |       |   |             |  |             |
|   | Date Amount  |                | Amount      |         | Amount   |       | Amount                                  |             | Amount                                 |             |
|   | \$   |                | \$          |         | \$       |       | \$                                      |             | \$                                     |             |
|   |  |                |             | \$      |          | \$    |   | \$          |  | \$          |
|   |  |                |             | \$      |          | \$    |   | \$          |  | \$          |
|   |  |                |             | \$      |          | \$    |   | \$          |  | \$          |
|   | \$   |                |             | \$      |          | \$    |   | \$          |  | \$          |
|   |  | \$             |             | \$      |          | \$    |   | \$          |  | \$          |
|   |  | \$             |             | \$      |          | \$    |   | \$          |  | \$          |
|   |  | \$             |             | \$      |          | \$    |   | \$          | ······································ | \$          |
|   |  | \$             |             | \$      |          | \$    |   | \$          |  | \$          |
|   | Total  | \$             |             | \$      |          | \$    |   | \$          |  | \$          |
| I   | Total 4  |                |             |         |          |       |   |             | <u> </u>                               |             |
| IX.   |  | Fund 0726      |             |         |          |       |   |             |  |             |
|   |  | nent <u>09</u> |             |         |          |       |   |             |  |             |
|   | *  | 4 7            |             |         |          |       |   |             |  |             |
| Line Item 4360  |  |                |             |         |          |       |   |             |  | <del></del> |
|   |  |                |             |         |          |       |   |             |  |             |
|   | 1                                      |                |             |         |          |       |   |             |  |             |
| DEPARTMENT/DIVISION MANAGER Signature Date 11/26/2001 |  |                |             |         |          |       |   |             |  |             |
|   |  |                |             |         |          |       |   |             |  | 001         |
|   | -  |                |             |         |          |       |   |             |  |             |
|   |  |                |             |         |          |       |   |             |  |             |
|   | PUBLIC V   | e              |             |         |          |       |   |             |  |             |
| ΙΝΔΝ  | ICE OFFICI   | F USE ON       | Y           | T       | Approved |       |   | Carbon Copy |  |             |
|   |  | Date           | <del></del> | Initial | TY       | es es | No                                      | ,           |  | nent Desk   |
| ppropriation  |  | Date           |             |         | †==:     |       |   |             | Public                                 |             |
| hhio  | priation   |                |             |         |          |       |   |             |  |             |
| ach I   | Flow   |                |             |         |          |       |   |             | Engineering                            |             |
| ash Flow  |  |                |             |         |          |       | *************************************** |             |  |             |

Project Manager