

# *BELLE FOURCHE SPORTSMAN'S GROUP*



## *CORPORATE HEADQUARTERS*

**1020 Perkins Street  
Belle Fourche, South Dakota 57717  
605-723-3500**

*City Attorney  
300 5th. Street  
Rapid City, S. D. 57701*

*August 28, 2001*

*Dear Sir;*

*Our organization has just received it's invitation to participate is this years Rushmore Mall's Community Bazaar Day, September 15, and since we will be selling raffle tickets on a Custom Stocked Winchester model 70 Rifle and a Citori Shotgun, we have been advised that we must get written permission from the City Attorney's Office to sell our raffle tickets and have it back to Pat Wiese, Assistant Marketing Director no later than one week in advance. Accordingly, I am writing in request to obtain this permission so our group can participate again this year.*

*Thank You Very Much*

A handwritten signature in black ink, appearing to read "Charles F. Roper". The signature is written in a cursive style and is positioned above a horizontal line.

*Charles F. Roper - Director*