

CITY OF RAPID CITY
CONSTRUCTION CHANGE ORDER

PROJECT NAME: WATERMAIN & SANITARY SEWER on LaCROSSE ST

PROJECT NO: SSW 97-738

CONTRACTOR: STANLEY J JOHNSEN

ORIGINAL CONTRACT AMOUNT: \$189,449.32

CHANGE ORDER NO.: 2

DATE: 23-Aug-00

| LINE ITEM | DESCRIPTION | UNIT | CONTRACT QUANTITY | UNIT PRICE | EXTENDED PRICE | INSTALLED QUANTITY | INSTALLED PRICE | INCREASE/ (DECREASE) |
|-----------|----------------------------|------|-------------------|-------------|----------------|--------------------|-----------------|----------------------|
| 1 | MOBILIZATION | LS | 1.00 | \$18,400.00 | \$18,400.00 | 1 | \$18,400.00 | \$0.00 |
| 2 | MUCK EXCAVATION | CM | 100.00 | \$15.00 | \$1,500.00 | 100 | \$1,500.00 | \$0.00 |
| 3 | INCIDENTAL WORK | LS | 1.00 | \$9,000.00 | \$9,000.00 | 1 | \$9,000.00 | \$0.00 |
| 4 | ABANDON MANHOLE | EA | 1.00 | \$550.00 | \$550.00 | 1 | \$550.00 | \$0.00 |
| 5 | 200 X 150 TEE | EA | 4.00 | \$225.00 | \$900.00 | 6 | \$1,350.00 | \$450.00 |
| 6 | 25 COPPER WATER SERVICE LN | M | 140.00 | \$60.00 | \$8,400.00 | 125.6 | \$7,536.00 | (\$864.00) |
| 7 | 25 CURB STOP W/BOX | EA | 15.00 | \$130.00 | \$1,950.00 | 9 | \$1,170.00 | (\$780.00) |
| 8 | 300 X 150 TEE | EA | 1.00 | \$350.00 | \$350.00 | 2 | \$700.00 | \$350.00 |
| 9 | 300 PVC WATER MAIN | M | 668.00 | \$80.00 | \$53,440.00 | 657.2 | \$52,576.00 | (\$864.00) |
| 10 | WATER MAIN INSULATION | EA | 1.00 | \$250.00 | \$250.00 | 1 | \$250.00 | \$0.00 |
| 11 | SALVAGE FIRE HYD & VALVE | EA | 2.00 | \$500.00 | \$1,000.00 | 3 | \$1,500.00 | \$500.00 |
| 12 | 150 PVC WATER LINE | M | 18.00 | \$100.00 | \$1,800.00 | 113.1 | \$11,310.00 | \$9,510.00 |
| 13 | 200 PVC WATER LINE | M | 154.00 | \$75.00 | \$11,550.00 | 134.1 | \$10,057.50 | (\$1,492.50) |
| 14 | 200 X 90 DEGREE BEND | EA | 4.00 | \$275.00 | \$1,100.00 | 2 | \$550.00 | (\$550.00) |
| 15 | 300 X 150 CROSS | EA | 1.00 | \$600.00 | \$600.00 | 2 | \$1,200.00 | \$600.00 |
| 16 | 300 X 200 CROSS | EA | 2.00 | \$600.00 | \$1,200.00 | 3 | \$1,800.00 | \$600.00 |
| 17 | 200 X 150 REDUCER | EA | 8.00 | \$160.00 | \$1,280.00 | 6 | \$960.00 | (\$320.00) |
| 18 | WATER MAIN ENCASEMENT | EA | 2.00 | \$325.00 | \$650.00 | 5 | \$1,625.00 | \$975.00 |
| 19 | 150 X 90 DEGREE BEND | EA | 15.00 | \$160.00 | \$2,400.00 | 15 | \$2,400.00 | \$0.00 |
| 20 | ADJUST MH RING & COVER | EA | 8.00 | \$125.00 | \$1,000.00 | 8 | \$1,000.00 | \$0.00 |
| 21 | TYPE I GRANULAR MATERIAL | MTON | 400.00 | \$16.00 | \$6,400.00 | 435.77 | \$6,972.32 | \$572.32 |
| 22 | TYPE II GRANULAR MATERIAL | MTON | 100.00 | \$17.00 | \$1,700.00 | 92.5 | \$1,572.50 | (\$127.50) |
| 23 | RECONNECT WATER SRV | EA | 15.00 | \$175.00 | \$2,625.00 | 15 | \$2,625.00 | \$0.00 |
| 24 | 100 PVC SANITARY SEWER | M | 10.00 | \$90.00 | \$900.00 | 0 | \$0.00 | (\$900.00) |
| 25 | 200 PVC SANITARY SEWER | M | 37.00 | \$100.00 | \$3,700.00 | 28.05 | \$2,805.00 | (\$895.00) |
| 26 | 300 X 200 REDUCER | EA | 2.00 | \$425.00 | \$850.00 | 1 | \$425.00 | (\$425.00) |
| 27 | CONNECT TO EXISTING MAIN | EA | 11.00 | \$1,000.00 | \$11,000.00 | 10 | \$10,000.00 | (\$1,000.00) |
| 28 | RECONNECT SEWER SERVICE | EA | 1.00 | \$150.00 | \$150.00 | 1 | \$150.00 | \$0.00 |
| 29 | CONNECT INTO EXISTING MH | EA | 1.00 | \$280.00 | \$280.00 | 0 | \$0.00 | (\$280.00) |
| 30 | 200 GATE VALVE | EA | 7.00 | \$700.00 | \$4,900.00 | 8 | \$5,600.00 | \$700.00 |
| 31 | ABANDON EXISTING VALVE | EA | 8.00 | \$75.00 | \$600.00 | 8 | \$600.00 | \$0.00 |

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|------------------------------------|-------------|---------------------------------|--------------|
| C.C.O. HISTORY INCREASE/(DECREASE) | | PRIOR ADJUSTED CONTRACT PRICE : | \$192,417.01 |
| CCO #1 | \$ 2,967.69 | NET INCREASE/(DECREASE): | \$31,624.36 |
| CCO #2 | \$ - | ADJUSTED CONTRACT PRICE: | \$224,041.37 |
| CCO #3F | \$ - | CHANGE TO DATE: | \$ 34,592.05 |
| PRIOR TOTAL = \$ 2,967.69 | | | |

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|-----------------------------|--|-------------------------------|---------------------|
| CONTRACTOR: | <u>Stanley J Johnson Concrete Const Inc Noze Johnson</u> | DATE: | <u>Aug 25, 2000</u> |
| ENGINEER: | <u>[Signature]</u> | DATE: | <u>8/24/00</u> |
| MAYOR: | _____ | DATE: | _____ |
| FINANCE: | _____ | DATE: | _____ |
| CONTRACT TIME CHANGE +/-: 0 | | NEW CONTRACT TIME: _____ Days | |