



CITY OF RAPID CITY

300 SIXTH STREET
RAPID CITY, SOUTH DAKOTA 57701

LF060105-13

PARKS AND RECREATION DEPARTMENT

Parks and Recreation Memo

Date: 5/25/05

To: Legal and Finance Committee

From: Jerry W. Cole, Director

Subject: Approve Rapid City Racers Swim Team Contract for Horace
Mann Pool

Jerry W. Cole,
Director
(605) 394-5225

Jeri Lynn
Administrative
Assistant
(605) 394-5225

Lon VanDeusen,
Parks & Cemetery
Manager
(605) 394-5307

Doug Lowe,
Recreation Manager
(605-394-6161

James (JJ) Walraven
Golf Superintendent
(605) 394-4199

Duncan Olney
Aquatic Manager
(605) 394-5223

Purpose: For the Mayor and Finance Officer to sign a contract to allow the Rapid City Racers Swim Team to use Horace Mann Pool during the summer of 2005.

Benefits: This contract will allow the Racers to practice at Horace Mann Pool freeing up lanes at the Swim Center during the summer months. Also, the contract allows them to host a swim meet over the 4 of July weekend which is a major fund raiser for the team. These practice times and meet will not impact the usage of Horace Mann Pool by the public.

Recommendation: Approve the contract.

AGREEMENT

AGREEMENT MADE THIS _____ day of _____, 2005, by and between Rapid City Racers Swim Club, Inc., hereinafter referred to as "Racers", and the City of Rapid City, hereinafter referred to as "City".

FOR AND IN CONSIDERATION of the mutual benefits to accrue from the performance of the covenants herein contained the parties hereby agree as follows:

1. Purpose. The purpose of this agreement is to set forth the terms and conditions whereby the Racers contract to organize, supervise, and conduct a competitive swim team program at Horace Mann Swimming Pool.

2. Racer Obligations. The Racers shall provide a qualified coach/ supervisor and will organize, supervise, and conduct the Rapid City Racers Swim Program at Horace Mann Swimming Pool outlined herein. The program is scheduled to consist of two practice sessions between 7:30 a.m. to 9:30 a.m., five days per week, with five (5) lanes per practice day, and two (2) lanes from 4:30 until 5:30 pm Monday, Tuesday and Thursday beginning June 20, and ending on August 12 2005.

The Racers shall also have full use of all Horace Mann Swimming Pool facilities to host competitive swim meets July 1, 2 and 3, 2005. The Racers shall be charged a reduced rental fee of \$800.00 *for the season*, which includes practice times. The Racers will be charged \$ 3.00 per person rental fee for multi-day swim meets, as these costs are not included in the basic rental agreement. The Racers shall assign a Meet Director responsible for all aspects of the meets including safety rules and closure because of inclement weather. Guidelines provided by the City Aquatic Manager for set up and clean up shall be followed.

The swim club members are not required to purchase a City season swim pass. The Racers shall be responsible for all promotion, registration, record keeping, recruiting of staff, supervision of staff and programming. The Racers shall provide *payment to the City for the rental within ten (10) days of the last practice.*

The Racers may not on the grounds of race, color, sex, creed, religion, ancestry, national origin or disability discriminate nor permit discrimination against any person or group of persons in the use of the Horace Mann Swimming Pool for swimming competition in any manner prohibited by local, state or federal laws. The Racers further agree to comply with the requirements made to enforce the foregoing which may be required of or by the City.

The Racers agree to leave the premises at 9:30 a.m. each day in as good condition as found at 7:30 a.m. of such day.

The Racers will be liable for any and all damage done to any part of the City's property caused by the program while the Racers are on the premises.

3. City Obligations. The City will provide access to Horace Mann Swimming Pool during the program schedule stated above. The City will provide maintenance to ensure the pools are available to the Racers by 7:30 a.m. each day during the program period.

4. Insurance. The Racers agree to hold the City harmless from any and all liability arising from any operation under this Agreement and to purchase and maintain at its sole expense bodily injury and property damage insurance for each occurrence of injury or damage in the minimum amount of One Million Dollars (\$1,000,000) single limit for bodily injury or property damage. The City shall be named an additional insured in said policy or policies and the Racers shall furnish, before the program begins, to the City evidence of insurance by a certificate of insurance of required coverage.

5. Term. The term of this agreement shall end on the 31 of August 2005

6. Assignment. This agreement shall not be assigned nor any rights thereunder assigned or sublet by the Racers without a written consent of the City.

7. Termination. If either party shall fail to perform any of the obligations established by this agreement, the agreement may be terminated by the other party upon Ten (10) days' notice in writing thereof, provided that if the Ten (10) day period expires during the Racers Swim Program, this agreement shall terminate at the end of such program period.

DATED this _____ day of _____, 2005

CITY OF RAPID CITY

By
Mayor

ATTEST:

Finance Officer

(SEAL)

RAPID CITY RACERS SWIM CLUB, INC.

By: _____
Lynne Laird, Secretary

By: _____
Craig Pfeifle, President

APPROVED AS TO FORM
CITY ATTORNEY'S OFFICE

CP

Attorney

5-15-05

Date

State of South Dakota)
) SS.
County of Pennington)

On this the _____ of _____, 2005 before me, the undersigned officer, personally appeared and James F. Preston, who acknowledged themselves to be the Mayor and Finance Officer, respectively, of the City of Rapid City, a municipal corporation, and that they as such Mayor and Finance Officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the City of Rapid City by themselves as Mayor and Finance Officer.

IN WITNESS WHEREOF I hereunto set my hand and official seal.

Notary Public, South Dakota

My Commission Expires:

(SEAL)

State of South Dakota)
) SS.
County of Pennington)

On this _____ day of _____, 2005, before me, the undersigned officer, personally appeared Lynne Laird, who acknowledged herself to be the Secretary of the Rapid City Racers Swim Club, Inc., a corporation, and that she as such Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the Rapid City Racers Swim Club, Inc. by herself as Secretary.

IN WITNESS WHEREOF I hereunto set my hand and official seal.

Notary Public, South Dakota

My Commission Expires:

(SEAL)

State of South Dakota)
) SS.
County of Pennington)

On this _____ day of _____, 2005, before me, the undersigned officer, personally appeared Craig Pfeifle, who acknowledged himself to be the President of the Rapid City Racers Swim Club, Inc., a corporation, and that he as such President, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the Rapid City Racers Swim Club, Inc. by himself as President.

IN WITNESS WHEREOF I hereunto set my hand and official seal.

Notary Public, South Dakota

My Commission Expires:

(SEAL)